

**CENTRES FOR THE  
BACHELOR OF COMMERCE WITH ACCOUNTANCY, FINANCE AND  
INSURANCE, SEMESTER I AND II (COLLEGE LEVEL) (BAFI)  
EXAMINATION TO BE HELD IN November/December - 2024  
(Winter Examination)**

01	<p><b><u>MALAD</u></b></p> <p><b>CENTRE:006</b>                      <b>COLLEGE:024</b></p> <p>To,</p> <p><b>Dr. Deepa Sharma</b> Superintendent of Examinations, Shri. M.D. Shah Mahila College of Arts and Commerce, B.J. Patel Road, Malad (W), Mumbai-400 064. Tel. No. 28824860, Mob. No. 9820495951 Staff: Mrs. Saraswathi Karkera - 8879178040 Email. <a href="mailto:shrimdshahmahilacollege@gmail.com">shrimdshahmahilacollege@gmail.com</a> <a href="mailto:mrsdeepasharma@gmail.com">mrsdeepasharma@gmail.com</a></p>	02	<p><b><u>SHRIWARDHAN</u></b></p> <p><b>COLLEGE: 358</b>                      <b>CENTRE: 247</b></p> <p>To,</p> <p><b>Prof. Ms. Trupti Naresh Vichare</b> (Superintendent of Examinations) Maharshee Karve Model College for Women., ITI Building, Ganesh Ali, Shriwardhan, Dist.- Raigad - 402 110. Tele. No. 02147-223432 Principal Mob. No. 9881988406 Mobile No:- 8237393818 Email Id: <a href="mailto:office@maharshikarvecollege.sndt.ac.in">office@maharshikarvecollege.sndt.ac.in</a> <a href="mailto:principal@maharshikarvecollege.sndt.ac.in">principal@maharshikarvecollege.sndt.ac.in</a></p>
03	<p><b><u>VILE - PARLE (W)</u></b></p> <p><b>COLLEGE: 027</b>                      <b>CENTRE: 008</b></p> <p>To,</p> <p><b>Dr. Rajeshree Trivedi,</b> (Superintendent of Examinations) Maniben Nanavati Women's College, Vallabhbhai Road, Vile Parle (W) Mumbai - 400 056 Mobile:- 9987048862/98697988 Tel No. 2612 8840 Email Id:- <a href="mailto:mnwcollege@hotmail.com">mnwcollege@hotmail.com</a></p>	04	<p><b><u>MATUNGA</u></b></p> <p><b>COLLEGE: 021</b>                      <b>CENTRE: 007</b></p> <p>To,</p> <p><b>Dr. Archana Patki</b> (Superintendent of Examinations) Smt. Maniben M.P Shah Women's College of Arts and Commerce, 338, R.A Kidwai Road, Matunga Mumbai - 400 019 Sup. No. 9920929532/9920385557 Staff - 8976293930/99757314039 Email Id:- <a href="mailto:021.mmpshah@gmail.com">021.mmpshah@gmail.com</a></p>



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CENTRE: 343

To,

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(Superintendent of Examinations)

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Prepared by : *Ashwini* 19-10-2024

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(Dr. Sanjay Nerkar)

Director

Board of Examinations and Evaluation