



**SHREEMATI NATHIBAI DAMODAR THACKERSEY
WOMEN'S UNIVERSITY**

**Pariksha Bhavan, Sir Vithaldas Vidyavihar,
Juhu Road, Santacruz (West), Mumbai-400 049.
www.sndt.ac.in - E-mail : doee@sndt.ac.in; drexam@sndt.ac.in
E-mail : arexam@sndt.ac.in; ar2exam@sndt.ac.in**

DOEE (D) : 2661 5159
Dy. Registrar : 2661 1524
Asst. Registrar : 2661 5138
Asst. Registrar 2 : 2660 3259
M.A., B.Ed., H. Sc., Nsg. : 2660 3322
B.A., B. Com., M. Com., Law : 2661 1595
Accounts : 2660 8374
Degree, Mign., Certi. : 2661 2877
M.Phil., Ph.D : 2660 3259
Confidential : 2661 2265
Tech., Pharm., BCA, BMS : 2661 5985

Ref. /Exam/Time-Table/B.A./2019-20/35

Date: 23rd August, 2019.

**PROGRAMME FOR
B. A. PART-III (REPEATER) EXAMINATION: OCTOBER-2019
(ANNUAL PATTERN)**

Day / Date	Sub. Code	Name of the Subject	Paper No.	Marks	Time	
Saturday 05-10-2019	1301	C.C. English H. L. (For English Medium)	P-III	100	11.00 a.m. to 02.00 p.m.	
	1601	C.C. English L .L. (For Non-English Medium)	P-III	100		
	1303	C.C. Hindi – Upanyas Evam Natak Vidya Tatha Rachana	P-III	100		
	Composite Course					
	2301	English- Corridors to Communication	AND	P-III		50
	2302	Gujarati- Arvachin Gadya Ane Padya Krutiyo		P-III		50
	2303	Hindi – Upanyas Evam Rachana	OR	P-III		50
	2304	Marathi – Adhunik Gadya Padya	OR	P-III		50
Wednesday 09-10-2019	4501	D.C. English - Literature from 1560 to 1660	P-V	100	11.00 a.m. to 02.00 p.m.	
	4402	D.C. Gujarati – Kavyashastra Ane Pashchatya Vivechako	P-IV	100		
	4503	D.C. Hindi – Gadya Vidya Adhyayan Nibandh Evam Upnyas	P-V	100		
	4404	D.C. Marathi – Granth Parikshan Va Samiksha	P-IV	100		
	4506	D.C. Economics – Macro Economics	P-V	100		
	4608	D.C. History – History of Marathas (1630-1818 A.D.)	P-VI	100		
	4509	D.C. Politics – International Relation Since World War – II	P-V	100		
	4511	D.C. Sociology - Foundation of Sociological Thought	P-V	100		
	4313	D.C. Music	P-III	100		



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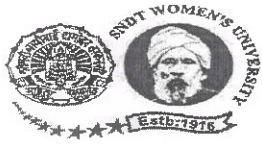
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B. A. PART-III (REPEATER) EXAMINATION: OCTOBER-2019
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Day / Date	Sub. Code	Name of the Subject	Paper No.	Marks	Time
Friday 11-10-2019	4601	D.C. English – Literature from 1660 to 1798	P-VI	100	11.00 a.m. to 02.00 p.m.
	4502	D.C. Gujarati – Gujarati Bhashano Itihas Ane Vyakaran	P-V	100	
	4603	D.C. Hindi – Prachin Evam Adhunik Kavya	P-VI	100	
	4504	D.C. Marathi – Adhunik Vangmayacha Itihas (1874 to 1960)	P-V	100	
	4606	D.C. Economics – International Economics	P-VI	100	
	4708	D.C. History - Modern India (1857-1984 A.D.)	P-VII	100	
	4609	D.C. Politics – Modern Political Analysis	P-VI	100	
	4611	D.C. Sociology – Social Research Methods	P-VI	100	
	4413	D.C. Music	P-IV	100	
Monday 14-10-2019	4701	D.C. English – Theory of Literary Criticism	P-VII	100	11.00 a.m. to 02.00 p.m.
	4702	D.C. Gujarati – Arvachin Gujarati Sahiyano Itihas : Sarjako Ane Valano	P-VII	100	
	4703	D.C. Hindi – Hindi Sahitya ka Itihas	P-VII	100	
	4604	D.C. Marathi – Sahitya Prakar (Kadambari)	P-VI	100	11.00 a.m. to 02.00 p.m.
	4706	D.C. Economics – Quantative Techniques Mathematical Approach	P-VII	100	
	4808	D.C. History – Women in Historical Perspective (1800-1975)	P-VIII	100	
	4709	D.C. Politics – Modern Political Thoughts	P-VII	100	
	4711	D.C. Sociology – Indian Society : Issues & Problems	P-VII	100	



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**PROGRAMME FOR
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(ANNUAL PATERN)**

Day / Date	Sub. Code	Name of the Subject	Paper No.	Marks	Time
Wednesday 16-10-2019	4801	D.C. English – Poetry, Approaches to Critical Analysis of Poetry, Including Prosody	P-VIII	100	11.00 a.m. to 02.00 p.m.
	4802	D.C. Gujarati – Sahitya Swarup Ane Sarjak	P-VIII	100	
	4803	D.C. Hindi – Natak Vidya	P-VIII	100	
	4804	D.C. Marathi – Prachin Gadya Padya	P-VIII	100	
	4806	D.C. Economics – History of Economic Thought	P-VIII	100	
	4908	D.C. History – History of Asia (1900-1960)	P-IX	100	
	4809	D.C. Politics – Modern Indian Political Thinkers	P-VIII	100	
	4811	D.C. Sociology – Industrial Sociology	P-VIII	100	
Friday 18-10-2019	A.P.C. II (Any One)				
	6201	A.P.C. English – Indian Writing in English & in English Translations	P-II	100	11.00 a.m. to 02.00 p.m.
	6202	A.P.C. Gujarati – Vividh Prakarna Lekhan Ageno Prayojan Mulak Abhyas	P-II	100	
	6203	A.P.C. Hindi – Hindi Bhasha Adhyayan	P-II	100	
	6204	A.P.C. Marathi – Natak Ani Rangbhumi	P-II	100	
	6206	A.P.C. Economics – Banking & Financial Institution	P-II	100	
	4008	D.C. History – History of Arts India from Ancient Period to 15 th Century A.D.	P-X	100	
	6209	A.P.C. Politics – Women and Politics in India	P-II	100	
	6211	A.P.C. Sociology – Social Welfare & Social Legislation	P-II	100	

23rd August, 2019
Mumbai – 400 049.

(Dr. Subhash Waghmare)
Director

Board of Examinations and Evaluation

Note: University reserves the right to make changes in the Examination schedule.
RS/-



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INSTRUCTIONS TO THE STUDENTS

1. The University reserves right to make changes in Examination Schedule and Centers.
2. Student should remain present in Examination Hall before fifteen minutes of the commencement of the examination.
3. Students will not be permitted in Examination Hall without PRN number, valid Admit Card and Identity Proof.
4. Students should follow the instructions given by the Supervisor/ Superintendent of Examination.
5. Students are advised to write their **examination seat number** and NOT Admit Card number on the answerbooks.
6. Seat numbers will be displayed on the Notice Board of the Examination Centers, two days prior to the date of commencement of the examination.
7. Students are forbidden to take any books, papers, chits and mobile phones etc. into the Examination Hall.
8. Students will be permitted to appear for examination only in the subjects stated in the Admit Card.
9. If at any time, it is detected that the student has failed to satisfy any of the requirements prescribed under the rules OR that the university has not received her examination forms and examination fee within the prescribed time limit, her appearance at the examination shall be invalid and her performance at the examination will not be taken into consideration by the University.
10. Students are advised to retain their Admit Card till they receive their marksheet and if they have any query regarding the appearance at the examination, they should write to the undersigned alongwith the photocopy of the Admit Card.
11. Students should write all the details of the examination on the cover page of the answerbook **with black or blue ink ball pen and avoid overwriting.**
12. Students appearing for their practical examination are advised to contact the Examination Centers/Colleges to ascertain the dates of Practical Examination.


(Dr. Subhash Waghmare)
Director

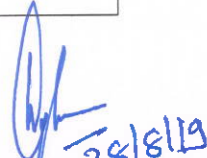
Board of Examinations and Evaluation

Centre Name

B. A. PART – II & III EXAMINATION : October – 2019
(REPEATER)
(ANNUAL PATTERN)

1.	GHATKOPAR College- 022 Centre - 005 Dr. Asha Menon (Superintendent of Examinations) Smt. P.N. Doshi Women's College of Arts and Kum. U.R. Shah Women's College of Commerce, Ratan Baug, Cama Lane, Ghatkopar (W.), Mumbai - 400 086. Tel. No. : 2513 5439 / 2512 3484 Mob.-9892474794 Email :- principalspndoshi@gmail.com	2.	MALAD College- 024 Centre - 006 Dr. Deepa Sharma Superintendent of Examinations, Shri M.D. Shah Mahila College of Arts & Commerce, Bhailalbai Patel Road, Malad (West), MUMBAI - 400 064. Tel. No. : 2882 4860 / 28831622/9594577965 Fax : 2883 1622 Email id :- mdshahmahilacollege@gmail.com
3.	VILE-PARLE (WEST) College - 027 Centre - 008 Dr. Rajashree Trivedi (Superintendent of Examinations) Maniben Nanavati Women's College, Vallabhbai Road, VILE-PARLE (WEST), Mumbai - 400 056. Tel. No. : 26128840 Mob. - 9820375069 Email :- mnwcollege@hotmail.com paraj35@gmail.com	4.	DOMBIVALI College- 030 Centre - 009 Dr. Ahirrao Arun M. Superintendent of Examinations, G.E.I.'s Mahila Mahavidyala, C/o S.V. Joshi High School Compound, Middle Building, Behind Ganesh Mandir, DOMBIVALI (E.) DIST. THANE - 421 201. Tel.: 0251-243 8478/245 1090 Fax No. : 9322385672 Email id :- geimahavidya.92@gmail.com

5. PUNE
College- 015 Centre - 012
Mr. Anand Ganpatrao Jumale
Superintendent of Examinations,
S,N,D,T, Arts & Commerce College for Women,
Maharshi Karve Vidyavihar,
Karve Road,
PUNE - 411 038.
Tel.: 020-25425366/25431153/
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(Dr. Subhash Waghmare)
Director

Board of Examinations and Evaluation