ENTRY FORM

Research Contest- AVISHKAR 2018-19

SNDT Women's University

PASSPORT SIZE photo of participant
Signature of participant

1. Name (In Capital Letters): _____

2. E-mail: _____

3. Mobile Number: _____

4. Name of the College with Address_____

_____

_____

_____

5. Level of Participation (√ the applicable level) :

        1. U.G (   ),

        2. P.G (   ),

        3. Ph.D. (   ),

        4. Teacher who is doing M.Phil. Or Ph.D. (   )

6. Title of the Paper (Capital letters)

_____

_____

_____

Name/s of Authors (Not more than three)

        1..

        2..

        3..

7. Research categories   (√ the applicable theme)

      1. Humanities, Language, Fine Arts (   )

      2. Commerce, Management, Law (   )

      3. Pure Science (   )

      4. Agriculture and Animal Husbandry (   )

      5. Engineering & Technology (   )

      6. Medical and Pharmacy (   )

8. Declaration:

(Name) _____ hereby declare that, the research paper Title : _____

_____

_____

_____

_____

is my own contribution and is not submitted to any other competitive place as on _____ (date). I / We will abide with all the decisions / changes made by Avishkar SNDT committee 2018-19.

Signature of Participant _____

Place: _____   Seal of the College

_____

(Head/Director/Principal) Signature _____

 Note:

1. A student from any level can select a research topic from any one of the research categories.

2. Research project can be in the form of Live Demonstration/Models /Posters & should be based on innovative ideas in any of the given categories.

3. For Avishkar participation, point presentation and Live Demonstration/Models /Posters (both) need to be prepared

4. The paper should be around 3000 words including aims, objectives, methodology, findings etc. Use only **Times New Roman** script **font size 12 with 1.5-line spacing, margin 1'' for all sides.**

5. Poster presentation (Size- 1 meter by 1 meter) is a **MUST** for all entries.

6. Entries forms must reach Avishkar committee 2018 on bellow given email ID
        avishkarsndt2018@gmail.com

7. And a copy should be forwarded to OSD, Churchgate campus, for information on bellow given email.
        osd@sndt.ac.in

GUIDE LINES FOR SNDTWU AVISHKAR 2018-19 PARTICIPANTS

1. Venue: Foyer, Mini – Auditorium, SNDT Women's University, Juhu Campus, Santacruz (W), Mumbai 400 049

2. Date of SNDT WU Avishkar 2018 –**11th December 2018.**

3. Reporting time: 9:30 am.

4. Display of POSTERS by all participants between 9:30 - 10:30 am.

5. Poster size: 1x1 meter.

6. **The poster & paper should not reveal any identity of the participant, departmental or college affiliation.**

7. The participants are also instructed to introduce to the panel of judges with her code only and not referring the college or personal names or even showing the identity cards.

8. All necessary material should be brought by presenters (such as thumb pins, scissors, Tapes, Adhesives etc.)

9. Evaluation of the posters by experts will begin from 10:30 am onwards. **(Assessment Round – 1)**

10. Time for oral presentation: 10 minutes (8 minutes for presentation and 2 minutes for questions- answer session) **(Assessment Round – 2)**

11. Scanned soft copies of recent **photo** and **signature**.

12. Participants/Presenters should carry respective identity cards of Dept/College/Institute

13. PDF version of PPT and paper is must to avoid soft or hardware compatibility issues.

14. Decision of the expert/s will be final.

15. Last date for entry is **4th Dec. 2018.**

Note:- For further assistance kindly contact following SNDT-Avishkar – 2018-19 committee members.

Dr. Anshu Sharma (Chair-Person)	**09870868488**
Dr. Sulekha Gotmare (Member)	**09769597463**
Dr. Sanjay Phad (Member)	**09773539597**
Mrs. Nikhila Rane (Member)	**07715026688**
Dr. Rachna Vishwanathan (Member)	**09881403919**
Mrs. Swati Meshram (Member)	**09820077285**

First Page of Research Paper

1. Name of Participant (Capital Letters):

   ………………………………………………………………………………………………….

2. Date of Birth……………………………………………………………………………….

3. Contact No………………………………………………………………………………..

4. Email……………………………………………………………………………………..

5. Class/Year Studying………………………………………………………………..

   Dept/College/ Institute………………………………………………………………

   …………………………………………………………………………………………………..

6. Level of participation UG/PG/PPG/Teacher:……………………………………

7. Name of Category/Theme:……………………………………………………………

8. Title of Research Paper/Project:……………………………………………………….

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9. Facilities required for Model/Poster
   (Table, water and electricity supply).

10. Abstract:

    NOTE: It is compulsory to submit **soft copy of Abstract, research paper/project, passport size photograph and signature in separate files.**