

### CENTRE FOR DISTANCE EDUCATION

### S.N.D.T. Women's University

Sir Vithaldas Vidyavihar, Juhu Road, Santacruz (W), Mumbai - 400 049 Phone:2660 7758, 2660 8193, 2660 9829, 2660 8462, 2660 8198 - Ext.: 223

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| ADMISSION CENTRE STAMPWITH |  |
|----------------------------|--|
| MOBILE NO.                 |  |
|                            |  |
|                            |  |

| Ва | Batch No. |  |  | l No. |
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### REGISTRATION FORM FOR M.A. PART II/I YEAR: 2020-21

FOR OFFICE USE ONLY

D.D. Rs. \_\_\_\_\_ No.: \_\_\_\_ Date: \_\_\_\_\_ Bank: \_\_\_\_\_ Sign: \_\_\_\_\_\_

Total Reg. & Exam Fees Rs. \_\_\_\_ ReceiptNo.: \_\_\_\_\_ Date: \_\_\_\_ Sign: \_\_\_\_\_\_

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| dress: (If Change  | YES/NO Attac  | ch Applicatio                                | on):                 |   |  |  |  |   |  |   |                    |      |         |             |
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| nail (Compulsory   | <sup>,</sup> )  |  |                      | I   | Landline N   | No   |  |   | Mobil  | le:                                     |                    |      |         |             |
| manent Reg. No.  |   |  |                      |   |  |  |  |   |  |   |                    |      |         |             |
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| d I state that I w   | rill abide by all   | l the rules a                                | nd regulary the cent | and cancelle<br>ations of the<br>re allotted to | ed. I am a<br>e said Act<br>o me for e   | t. Deta<br>examin  | ails reg<br>ation.   |   | rashtra Pr   | rohibit                                 | ion of I           | Ragg | ing Act | e f         |
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| d I state that I warked by me overlocked  Centre Code  005  006                                | rill abide by all<br>leaf is correct. I<br>Ghatkopar<br>Malad   | l the rules a<br>will abide by<br>Exam Cer   | nd regulary the cent | and cancelle<br>ations of the<br>re allotted to | ed. I am a e said Act o me for expense.  | examin<br>PART<br>Code<br>267  | ation.  TII/I  Mo  | gardin<br>otala<br>ikhali   | rashtra Pr<br>ng my sub                              | rohibit<br>bjects/<br>Exam (            | ion of I<br>papers | Ragg | ing Act | e f<br>:, 1 |
| Centre Code  005  006  008   | rill abide by ali<br>leaf is correct. I<br>Ghatkopar<br>Malad<br>Vile-Parle (W  | l the rules a<br>will abide by<br>Exam Cer   | nd regulary the cent | and cancelle<br>ations of the<br>re allotted to | ed. I am a e said Act o me for expense of the control of the contr | PART<br>Code<br>287  | ation.  TI/I  Mo Ch  | gardin<br>otala<br>ikhali<br>vkheda   | rashtra Pr<br>ng my sub<br>l<br>l<br>a (Auranş       | rohibit<br>bjects/<br>Exam (            | ion of I<br>papers | Ragg | ing Act | e f<br>:, 1 |
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| Centre Code  005  006  008  009  010  012  017   | rill abide by all<br>leaf is correct. I<br>Ghatkopar<br>Malad<br>Vile-Parle (W<br>Dombivali<br>Dhule<br>Pune<br>Nanded                                  | l the rules a<br>will abide by<br>Exam Cer   | nd regulary the cent | and cancelle<br>ations of the<br>re allotted to | ed. I am a e said Act o me for expense of the said Act of the  | PART<br>Code<br>267<br>287<br>291<br>292<br>294<br>295<br>296  | ation.  TII/I  Mo Ch Sa Ur Isl Za Pu   | otala<br>ikhali<br>vkheda<br>nraj (N<br>apur<br>ri<br>sad   | rashtra Pr<br>ng my sul<br>l<br>a (Auranş<br>Nanded) | rohibit<br>bjects/<br>Exam (            | ion of I<br>papers | Ragg | ing Act | e f<br>;, 1 |
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| Centre Code  005  006  008  009  010  012  017  036  039  050  086  115  117  145  146         | Ghatkopar Malad Vile-Parle (W Dombivali Dhule Pune Nanded Chiplun Dongar katho Satara Pethwadgaon Beed (Shirur) Kudal Sindkhed Rai Kurduwadi            | Exam Cer  (Kolhapur)  ja (Buldhana           | nd regulary the cent | and cancelle<br>ations of the<br>re allotted to | ed. I am a e said Act o me for expension of the said Act of th | PART Code 267 287 291 292 294 295 296 299 300 302 311 312 316 317 227  | Moderation.  III/I  Moderation.  CIII/I  Moderation.  Mod | otala<br>ikhali<br>ikheda<br>ikheda<br>oraj (N<br>apur<br>ri<br>sad<br>ovapur<br>igaon<br>hara (I<br>na<br>nbejog<br>ishik<br>wantw<br>labara | a (Aurang<br>Nanded)  (Nanded<br>Malvan)  gai        | rohibit:<br>bjects/<br>Exam (<br>gabad) | Centre             | Ragg | ing Act | e 1         |
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Date: \_\_\_\_\_

Signature of the Student: \_\_\_\_\_

| M.A. | Ι | SI | UB) | IEC: | ΓS |
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# Please tick ( $\sqrt{}$ ) any one Subject

| MEDIUM -         |                 |           |        |                    |          |
|------------------|-----------------|-----------|--------|--------------------|----------|
| SUBJECT CODE FOR | R - LANGUAGES   |           |        | SUBJECT CODE FOR - | FINE ART |
|                  |                 |           |        |                    |          |
| ENGLISH          |                 | GUJARATI  |        | MUSIC              |          |
| SEM I            | SEM II          | SEM I     | SEM II | SEM I              | SEM II   |
| 101001           | 201004          | 102001    | 202005 | 113001             | 213006   |
| 101113           | 201131          | 102002    | 202006 | 113002             | 213007   |
| 101002           | 201005          | 102003    | 202007 | 113003             | 213008   |
| 101121           | 201143          | 102004    | 202008 | 113004             | 213009   |
| 101303           | 201306          | 102101    | 202104 | 113005             | 213010   |
| HINDI            |                 | MARATHI   |        |                    |          |
| SEM I            | SEM II          | SEM I     | SEM II |                    |          |
| 103001           | 203005          | 104001    | 204005 |                    |          |
| 103002           | 203006          | 104002    | 204006 |                    |          |
| 103003           | 203007          | 104003    | 204007 |                    |          |
| 103004           | 203008          | 104004    | 204008 |                    |          |
| 103102           | 203104          | 104101    | 204107 |                    |          |
| SUBJECT CODE FO  | OR - SOCIAL SCI | ENCE      |        |                    |          |
| ECONOMICS        |                 | HISTORY   |        |                    |          |
| SEM I            | SEM II          | SEM I     | SEM II |                    |          |
| 106001           | 206003          | 108001    | 208004 |                    |          |
| 106002           | 206004          | 108002    | 208005 |                    |          |
| 506101           | 506106          | 108003    | 208006 |                    |          |
| 506105           | 506108          | 108111    | 208151 |                    |          |
| 506107           | 506110          | 108112    | 208152 |                    |          |
| POLITICAL SCIEN  | ICE             | SOCIOLOGY |        |                    |          |
| SEM I            | SEM II          | SEM I     | SEM II |                    |          |
| 109001           | 209006          | 111001    | 211003 |                    |          |
| 109002           | 209007          | 111002    | 211004 |                    |          |
| 109003           | 209008          | 111101    | 211107 |                    |          |
| 109004           | 209009          | 111102    | 211108 |                    |          |
| 109005           | 209010          | 111105    | 211109 |                    |          |

Exam Centre Important Note: In case of insufficient number of students, students will be shifted to another.

| M | [.A. | II | SU | B | EC | TS |
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# Please tick ( $\sqrt{}$ ) any one Subject

| MEDIUM -         |                  |           |        |                    |          |
|------------------|------------------|-----------|--------|--------------------|----------|
| SUBJECT CODE FOR | R - LANGUAGES    |           |        | SUBJECT CODE FOR - | FINE ART |
|                  |                  |           |        |                    |          |
| ENGLISH          |                  | GUJARATI  |        | MUSIC              |          |
| SEM III          | SEM IV           | SEM III   | SEM IV | SEM III            | SEM IV   |
| 301007           | 401008           | 302009    | 402013 | 313011             | 413016   |
| 301151           | 401411           | 302010    | 402314 | 313012             | 413017   |
| 301152           | 401412           | 302011    | 402315 | 313013             | 413018   |
| 301171           | 401309           | 302012    | 402316 | 313014             | 413019   |
| 301172           | 401310           | 302107    | 402317 | 313015             | 413020   |
| HINDI            |                  | MARATHI   |        |                    |          |
| SEM III          | SEM IV           | SEM III   | SEM IV | _                  |          |
| 303009           | 403013           | 304009    | 404314 | 1                  |          |
| 303010           | 403314           | 304010    | 404315 | 1                  |          |
| 303011           | 403315           | 304011    | 404316 | 7                  |          |
| 303012           | 403316           | 304012    | 404317 | 1                  |          |
| 303106           | 403408           | 304112    | 404415 | 1                  |          |
| SUBJECT CODE FO  | OR - SOCIAL SCIE | ENCE      |        |                    |          |
| ECONOMICS        |                  | HISTORY   |        |                    |          |
| SEM III          | SEM IV           | SEM III   | SEM IV |                    |          |
| 306005           | 406008           | 308007    | 408008 | 1                  |          |
| 306006           | 506111           | 308171    | 408102 |                    |          |
| 306007           | 506114           | 308172    | 408103 |                    |          |
| 506102           | 506117           | 308181    | 408104 |                    |          |
| 506113           | 506118           | 308182    | 408105 |                    |          |
| POLITICAL SCIEN  | ICE              | SOCIOLOGY |        |                    |          |
| SEM III          | SEM IV           | SEM III   | SEM IV |                    |          |
| 309011           | 409012           | 311005    | 411007 |                    |          |
| 309111           | 309114           | 311006    | 411116 |                    |          |
| 309124           | 309121           | 311111    | 411117 |                    |          |
| 309122           | 309132           | 311114    | 411118 |                    |          |
| 309133           | 309134           | 311115    | 411119 |                    |          |

Exam Centre Important Note: In case of insufficient number of students, students will be shifted to another.



# CENTRE FOR DISTANCE EDUCATION

## S.N.D.T. Women's University

Sir Vithaldas Vidyavihar, Juhu Road, Santacruz (W), Mumbai – 400 049 Phone:2660 7758, 2660 8193, 2660 9829, 2660 8462, 2660 8198 – Ext.: 223 E-mail: <u>cde@sndt.ac.in</u> Website: www.cde.sndt.ac.in, sndt.digitaluniversity.ac

| ADMISSION CENTRE STAMPWITH |
|----------------------------|
| MOBILE NO.                 |
|                            |

### **LESSON FORM FOR M.A. PART II (FRESHERS)**

|   | LESSON FILE CODE                  |                             |                                  |
|---|-----------------------------------|-----------------------------|----------------------------------|
| Academic Year:2020 - 21   |                                   | TO BE FILLED IN I           |                                  |
|   | Date :                            |                             |                                  |
| Examination: M.A. PART - II   | Sign :                            |                             |                                  |
| TO BE FILI  | LED BY CANDIDATE ALON             | G WITH THE REGISTRA         | ATION FORM                       |
| Student's Name:(Surnan  | me) (Name)                        | (Father / Hus               | chand)                           |
| Address:  | ,                                 | , .                         | ,                                |
|   |                                   |                             |                                  |
|   |                                   |                             | Pin:                             |
|   |                                   |                             | Mobile No.:                      |
| •   |                                   |                             |                                  |
| PaperCode:  |                                   |                             |                                  |
|   |                                   |                             |                                  |
|   |                                   |                             |                                  |
|   |                                   |                             |                                  |
|   |                                   |                             |                                  |
| Note A. While filling in Denovers                                   | umbous places see the singular in | dicating paper pumbare      | titles to be studied in the year |
| Note A: While filling in Paper nu B: 1) Course material will not be | _                                 |                             | •                                |
| •   | pay Rs.150/-per lesson.           | i student wants any cour    | se material set,                 |
|   |                                   | <b>L</b> o                  |                                  |
| •   | be posted to outstation student   |                             | lon only on t                    |
|   | nate change in her address, if a  |                             | lepartment.                      |
| •   | cial Science will be in English   | •                           | 1 6 1 7 6 11                     |
|   | _                                 | -                           | lesson form in Lesson Section.   |
| 6) All the Freshers need  | not have to pay extra cost for    | course material, it is incl | uded in registration fees only.  |
|   |                                   |                             |                                  |

Student's Signature:

| TO BE FILLED IN BY THE OFFICE |               |                 |                  |  |  |  |
|-------------------------------|---------------|-----------------|------------------|--|--|--|
| COURSE MATERIAL FORM M.A. II  |               |                 |                  |  |  |  |
| SUBJECT:                      |               |                 |                  |  |  |  |
| DADER CODE NO                 | IstINSTALMENT | IIND INSTALMENT | IIIRD INSTALMENT |  |  |  |
| PAPER CODE NO.                | LESSON NO.    | LESSON NO.      | LESSON NO.       |  |  |  |
|                               |               |                 |                  |  |  |  |
|                               |               |                 |                  |  |  |  |
|                               |               |                 |                  |  |  |  |
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| SIGN :                        | DATE & SIGN   | DATE & SIGN     | DATE & SIGN      |  |  |  |
| RECEIVER'S SIGN.:             |               | DATE:           |                  |  |  |  |

# ADDRESS SLIP

# ADDRESS SLIP

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#### CENTRE FOR DISTANCE EDUCATION

#### S.N.D.T. Women's University

Sir Vithaldas Vidyavihar, Juhu Road, Santacruz (W), Mumbai – 400 049 Phone: 2660 7758, 2660 8193, 2660 9829, 2660 8462, 2660 8198 – Ext.: 223.

E-mail: <a href="mailto:cde@sndt.ac.in">cde@sndt.ac.in</a> Website: <a href="mailto:www.sndt.ac.in">www.sndt.ac.in</a> Online Admission: <a href="mailto:sndt.digitaluniversity.ac">sndt.digitaluniversity.ac</a>

# GENERAL INFORMATION&IMPORTANTDATES ACADEMIC YEAR 2020-21

**Admission**: Opening & closing dates will be notified on website time to time.

**Examination**: \* Due to Covid-19 Pandemic situation Examination related Communication will be communicated as per the situation.

- \* Contact session Mobile correct compulsory.
- \* Instruction will be display only website.

### A student is allowed to keep terms up to 4 years as follows:

M.A Part I: 2020 May, 2021, 2022, 2023 and 2024 M.A Part II: 2021 March, 2022, 2023, 2024 and 2025

#### Fee Schedule 2020-21:

| Examination                      | Registration Fee | Examination<br>Fee | Total<br>(Reg. Fee + Exam Fee to<br>be paid at the time of<br>Registration) |
|----------------------------------|------------------|--------------------|---|
| M.A II (Fresher)                 | Rs. 6620/-       | Rs. 1600/-         | Rs. 8220/-  |
| M.A II (Fresher)& I (Repeater)   | Rs. 6620/-       | Rs. 3200/-         | Rs. 9820/-  |
| M.A II (Repeater)                | Rs. 1270/-       | Rs. 1600/-         | Rs. 2870/-  |
| M.A I (Repeaters)                | Rs. 1270/-       | Rs. 1600/-         | Rs. 2870/-  |
| M.A II (Repeater) & I (Repeater) | Rs. 1270/-       | Rs. 3200/-         | Rs. 4470/-  |
| M.A Class Improvement            | Rs. 6620/-       | Rs. 3200/-         | Rs. 9820/-  |

#### Note:

- A) Student of SC, OBC, SBC/ VJNT. Who are eligible for scholarship need to Pay Rs.1050/- + Examination fees only.
- B) Examination Timetable will be uploaded on Website: sndt.ac in
- C) Please keep checking updates on Website: sndt.ac.in

### **Payment of Fees:**

Fees can be paid by Demand draft between 10.00 a.m. and 02.30 p.m. on all working days (except 2<sup>nd</sup> and 4<sup>th</sup> Saturday) at Centre for Distance Education. Demand Draft should be drawn in favour of "The Registrar, S.N.D.T. Women's University, Mumbai."

OR

• Student can pay the fees through debit/credit card in the office of CDE.